# THE WOODLANDS APARTMENTS

2950 Polk St., Redding, CA 96001 · (530)-338-1420

# **APPLICATION**

## Dear Applicant,

Thank you for your interest in the Woodlands Apartments at 2950 Polk Street, in Redding. We are an Equal Opportunity housing facility, designed to provide low-cost housing under a Federally sponsored program. Supportive services for residents are provided in collaboration with Northern Valley Catholic Social Service and Shasta County Health & Human Services. Residency is open to all qualified persons without regard to race, color, national origin, religion, sex, familial status, or handicap. This program operates under the Low Income Housing Tax Credit Program. The Woodlands is a 54-unit apartment complex, of which, 19 units are designated for the Shasta County Mental Health Services Act (MHSA) Permanent Supportive Housing for individuals and families.

## The eligibility requirements of the 35-unit tax credit program are:

1. INCOME REQUIREMENTS: Refer to the table below for maximum income eligibility requirements per household size. *Please note, the limits noted here are a guideline and are subject to change. Please contact management for current limits.* 

2022	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
Shasta County	Household							
60% Income Level	\$33,360	\$38,160	\$42,900	\$47,640	\$51,480	\$55,320	\$59,100	\$62,940
50% Income Level	\$27,800	\$31,800	\$35,750	\$39,700	\$42,900	\$46,100	\$49,250	\$52,450
45% Income Level	\$25,020	\$28,620	\$32,175	\$35,730	\$38,610	\$41,490	\$44,325	\$47,205
40% Income Level	\$22,240	\$25,440	\$28,600	\$31,760	\$34,320	\$36,880	\$39,400	\$41,960
35% Income Level	\$19,460	\$22,260	\$25,025	\$27,790	\$30,030	\$32,270	\$34,475	\$36,715
30% Income Level	\$16,680	\$19,080	\$21,450	\$23,820	\$25,740	\$27,660	\$29,550	\$31,470

- 2. Low income families may apply for two or three bedroom apartments based on household size.
- 3. Families are considered households consisting of two or more blood relatives.
- 4. One bedroom apartments are designated for MHSA tenants only and are referred through Shasta County Mental Health. (Rent for MHSA residents is based on 30% of their total income).
- 5. The Head of Household must be age 18 or older
- 6. For MHSA designated units, the Head of Household must be an adult with a serious mental illness or the primary custodial parent of a child/youth with serious emotional disturbance, as defined under state law, and is homeless or at risk of being homeless. Contact your case manager at Shasta County Mental Health for referral information.

Admission to *The Woodlands Apartments* is based upon the above listed program requirements.





# **INSTRUCTIONS – PLEASE READ ALL**

**The Woodlands has a waiting list.** In order to be considered for the waiting list, please complete and return the attached application packet in its entirety and mail or drop it off at the drop box at:

## The Woodlands, 2950 Polk St., Redding, CA 96001

## COMPLETION OF THIS APPLICATION DOES NOT GUARANTEE HOUSING AT THE WOODLANDS

- 1. Please follow the application instructions below.
- 2. Your application will be reviewed for eligibility.
- 3. If found not eligible, you will be notified in writing as to the reasons for being denied. You have 14 days to appeal this action in writing.
- 4. If eligible, your application will be placed on the waiting list.
- 5. To remain on the waiting list, please ensure that you follow the instructions below:
  - a. Please notify us when / if your contact, household, or income information has changed.
  - b. Please contact us every six months in order to remain on the waiting list.

Again, thank you for your interest in The Woodlands Apartments. If you have any questions or need assistance in completing this application, please call the Woodlands office at 530-338-1420 or call NVCSS at 530-241-0552.

Sincerely,

**Resident Manager** 

## INSTRUCTIONS

## PLEASE READ CAREFULLY - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

- 1. PLEASE PRINT CLEARLY and USE BLUE INK.
- 2. No White-out please line through mistakes and initial.
- 3. COMPLETE ALL AREAS. If an item doesn't apply to you, answer "NO" on that question or mark it with a "0" if it is a dollar amount line or section.
  - a. All sources of earned income must be reported for all household members 18 years and older.
  - b. All unearned income and assets must be reported for all household members, including minors.
- 4. SIGNATURES are required by all adult applicants 18 years and older
- 5. COPIES OF SOCIAL SECURITY AND ID CARDS are required for EVERYONE on the application
- 6. **RETURN YOUR APPLICATION TO:** The Woodlands

ATTN: Applications 2950 Polk St., Redding, CA 96001

NOTE: The Woodlands is a no pet property. Service or Emotional Support Animals (ESA) are considered for persons with disabilities who provide proper notice and documentation. Speak with management for details.





## **APPLICATION FOR RENTAL HOUSING**

		£				
As a second seco	530-241-0552					
Apartment Size (	number of bedrooms) and Spe	cial Accommodations Requ	lested:			
🗌 Studio	🗌 l Bedroom	2 Bedroom	3 Bedroom			

Does anyone in the household require special accommodations (e.g. unit designed for the mobility impaired, unit designed for the visually impaired, unit designed for the hearing impaired, grab bars, etc.)?

Yes, If yes, please describe:

No No

#### Head of Household Information:

Last Name:	First Name:	M.1.:	SS#:

#### Spouse/Co-Resident (If Applicable):

Last Name:	First Name:	M.I.:	SS#:	
------------	-------------	-------	------	--

Address:

Current Street Address:			
City:	State:	Zip Code:	

Telephone (Head of Household)	Telephone (Spouse/Co-Head of Household)
Home:	Home:
Cell:	Cell:
Work:	Work:
Email:	Email:

### Current Landlord, Name, Address & Telephone Number:

Name:	Telephone Number:	
Street Address:		
City, State, Zip:		
Date Move-in:	Current Monthly Rent: \$	

Rental History ~ Include all places where you and/or any ADULT members (18 years of age or older) lived in the past four years including place where your or their name did not appear on the lease and places where you or they used a different name. (Note: Use Household Member No. from top of page)

Housel Memb			Street Address, City State, Zin	Own/ Rent	Dates of Residency	Landlord's Name Street Address, City State, Zip		
					·			
Renta	l History	con	<i>tinned</i> ~ Use back of shee	t if more	e room is needed for the	e explanation.		
Ves	No							
		۱.				en evicted from a rental unit of any type, If yes, explanation:		
		2.	Have you are any member of your household ever committed any fraud in a Federal Housing Assistance Program or been requested to repay money knowingly misrepresenting information for such housing programs? If yes, explain:					
Person <u>Yes</u>	al Histor <u>No</u>	y ar	nd Reference					
		3.	Have you or anyone else	on this a	application filed for bar	nkruptcy?		
		4.	Have you or anyone else	on this :	application been convid	cted of a felony? If yes, explanation:		
		5.	Have you or any other member of your household ever used any name(s) or Social Security numbers other than one you are currently using? If yes, explanation:					

#### **Emergency Contact Information:**

Please provide the appropriate information of someone we can contact in an emergency who is not expected to reside in the apartment.

Name:	R	Relationship:		
Mailing Address:		na an a		
City, State, Zip:				
Home Phone:	Work Phone:	Cell Phone:		

#### **Car Registration**

Household Member #	Driver's License #	State Issued	Color, Year, Make, Model	
	and the second sec			

**Household Composition** ~ List ALL persons, including yourself, who will reside in the apartment. NOTE: The number to the left indicates the "Household Member Number" and is the number requested to identify the family member in the remaining sections of the application.

Full Name (Last, First, M.I.)	Relationship to Head of Household	Age	Sex	Birth Date	Occupation	Social Security Number
1.						
2.						
3.						
4.						
5						
6						
7.						

<u>Yes</u>	No							
		6.	Do you expect any additions to the household within the next 12 months or is anyone in your household, including yourself, expecting a child? If expecting a child, include the scheduled due date? Explanation:					
		7.	Is there anyone living with you now or are you living with anyone now who won't be living with you in the apartment? Name & Relationship:					
		8.	Will any of the above household members live a any other persons not listed above who will live basis? Name:	in the apartment on a less than full time				
		9.	Do you have full custody of your child(ren)? Explanation:					
		10.	Are there any absent household members who under normal circumstances would live with you? (For example, a spouse away in the military.) Explanation:					
		11.	Does your household have or anticipate having any pets other than those used as service Animal? Explanation:					
			Will you or any other ADULT household memb independently?	per require a live in care attendant to live				
			Name of Attendant:	Relationship:				

# Student Status

Ves	No	

13. Have you or any household member (including minors) been a student or expect to be a student in this calendar year or within the next twelve months? List student household members.

(Select PT - Part Time or FT - Full Time)

Household Member #:	T9 🗌	FT	School/Institution:	
Household Member #:	PT	FT	School/Institution:	
Household Member #:	PT	FT	School/Institution:	
Household Member #:	PT	FT	School/Institution:	
Household Member #:	PT	FT	School/Institution:	

14. Will your household	be receiving section 8 rental assistance	ce at the time of your move in?
Name	of	agency:
Contact Person & Nu	mber:	

#### INCOME

Employment Income ~ List all full-time, part-time and/or seasonal employment and wages for all household members (18 years of age or older or, if legally emancipated, those under 18) including selfemployment, overtime, tips, commissions and payments received in cash. If you have income from "other sources", include it in the next section. Include all income anticipated for the next 12 months.

Yes No

15. Are any household members employed or self-employed? If yes, list below. If No, go to #16.

Household Member #	Place of Employment	Employer's Address	Employer's Phone Number	Annual Income

#### Other Sources of Income ~ List all income for sources other than employment for ALL household members, including minors. Include all income anticipated for the next 12 months.

Do you or anyone in your household receive or expect to receive income from: Yes No

#### 16. Regular Pay as a member of the Armed Forces/Military?

Household Member #	Base Name & Branch	Amount
Household Member #	Base Name & Branch	Amount

#### 17. Unemployment benefits or workman's compensation?

r. onomproginent	ounority of morning a competition	
Household	Case Worker	Amount
Member #	Phone Number	
Household	Case Worker	Amount
Member #	Phone Number	

- Yes No

18. Public Assistance, General Relief or Temporary Assistance for Needy Families (TANF)?

Household	Case Worker	Amount
Member #	Phone Number	1 the third
Household	Case Worker	Amount
Member #	Phone Number	

19. Social Security, SSI, or any other payments from the Social Security Administration?

Household	Social Security Office	Amount
Member #		
Household	Social Security Office	Amount
Member #	an a	

 20. Regular payments from a Veteran's Benefits, pension, retirement benefit or annuities?

 Household
 Benefit

 Member #
 Amount

 Household
 Benefit

 Member #
 Amount

21. Regular Payments from a Severance Package?

Household Member#	Company	Amount
Household Member #	Company	Amount

22. (a) Child support? Please list all court ordered amounts whether or not you are receiving payment. (We must include court ordered support whether or not it is received unless legal action has been taken to remedy. We must also count support that is not court ordered but is received directly from the payer).

Household	Payer	Amount
Member #	Contact Information	
Household	Payer	Amount
Member #	Contact Information	

(b) How is support received? (Check all that apply)

Yes No

Child Support Enforcement Agency Directly from Individual Other

Agency:	
Individual:	
Explain:	

(c) If child support is court ordered but not actually received, are you taking legal action to remedy? (If yes, please provide documentation.)

es	No
7	

Explain:

23. (a) Alimony? Please list all court ordered amounts whether or not you are receiving payment. (We must include court ordered support whether or not it is received unless legal action has been taken to remedy. We must also count support that is not court ordered but is received directly from the payer).

Household Payer		Amount		
Member #	Contact Information			
Household	Payer	Amount		
Member #	Contact Information			

Yes No

 $\Box$ 

 $\Box$ 

 $\Box$ 

(b) How is alimony received? (Check all that apply)

Yes	No

Enforcement Agency Directly from Individual Other

Agency:	
Individual:	
Explain:	

(c) If alimony is court ordered but not actually received, are you taking legal action to remedy? (If yes, please provide documentation.)

Yes No	Explain:	
24. Regular paymer	ts from any type of settlement? (i.e. insura	ance settlements)

Household	Source of Benefit	Amount
Member #	Contact Information	
Household	Source of Benefit	Amount
Member #	Contact Information	

25. Regular gifts or payments from anyone outside the household? (this includes anyone supplementing your income or paying any of your bills, car insurance, utilities, groceries, etc.)

Household Source of Benefit		Amount		
Member #	Contact Information			
Household	Source of Benefit	Amount		
Member #	Contact Information			

26. Regular payments from lottery winnings or inheritance:

Household	Source of Benefit	Amount
Member#	Contact Information	
Household	Source of Benefit	Amount
Member #	Contact Information	



27. Regular payments from a rental property or other types of real estate transactions?

Household Member #	Address of Property City, State, Zip	Amount		
Household	Address of Property:	Amount		
Member #	City, State, Zip			

 $\Box$ 

 $\Box$ 

Household

Member #

Household Member #

28. Any income from sources or types not listed? (including, but not limited to, Educational

29. Does any household member expect any changes to their income in the next 12 months?

Household	Source of Benefit	Amount
Member #	Contact Information	
Household	Source of Benefit	Amount
Member #	Contact Information	

30. Are you or any other ADULT household member claiming ZERO income?

Explanation

Explanation

Household	Explanation	
Member #		
Household	Explanation	
Member #		

### ASSET INFORMATION ~ Include all assets held and the income received from the asset. INCLUDE ALL ASSETS HELD BY ALL HOUSEHOLD MEMBERS, INCLUDING MINORS. (if more space is needed, please list on the back or on a separate sheet of paper.)

Yes		31.	Do any househo	old mer	nbers have a	checking account? If y	es, list bel	ow. Ifno,go	o to #32.
		Household Member #	Account Number		k Name	Bank Address		Average Six Month Balance	Current Rate of Interest
								\$	\$
							n an a thank the second se	\$	S
								\$	\$
-		32	Do any househo	old mer	nhers have a	savings account? If yes	list belov	v. If no. go t	o #33.
_		Household	Account		Name	Bank Address	2	Current	Current Rate
		Member #	Number					Balance	of Interest
					and a second			\$	\$
								\$	S
								\$	\$
es	No		33. Do any household m Description of Asset		hbers have an Family Member #	y other assets? Financial Institution	C	irrent Value	Annual Income from Asset
		Certificate of Deposit (CD)							\$
	-	Money Market Account					\$		\$
	-	Debit Account							a contraction of the second
		Treasury Bill					\$	and shares a	\$
		Stocks					\$		S
		Bonds					\$		\$
		Securities					\$		\$
		Trust Fund	6				S		S
			5						4
		Pension Fu					\$		\$
		Pension Fu IRAs					\$		\$ \$
			nds						\$ \$ \$
		IRAs Keough Ac	nds				\$ \$ \$		\$ \$ \$ \$
		IRAs Keough Ac Other Retir	nds	y			\$ \$		\$ \$ \$

Yes No

Π

Safe Deposit Box

Cash on Hand

Credit Union Shares

34. Real Estate, Rental Property, land contract/contract for deeds or other real estate holdings?

	personal residence, mobile homes, vacant land, farms, v	acation homes or commercial properties)
Household	Address of Property	For Sale or Rent
Member #	City, State, Zip	
Household	Address of Property:	For Sale or Rent
Member #	City, State, Zip	

\$

\$

\$

\$

\$

\$

35. Personal Property held as an investment? (This includes paintings, coin or stamp collections, artwork, collector or show cars, and antiques. This does not include personal belongings such as your car, furniture, or clothing.)

Household	Item:	Value
Member #		
Household	Item:	Value
Member #		

П

 $\Box$ 

36. Have you or any other household members sold, disposed of, or given away any real property or other asset(s) for an amount equal to or less than fair market value within the past two (2) years?

Member #	Item:	Amount Received:	Value
Member #	Item:	Amount Received:	Value

37. Does any household member have any additional assets not listed above? If yes, List additional assets on a separate piece of paper.

#### STATEMENTS BY ALL ADULT HOUSEHOLD MEMBERS

- We certify that all information given in this application and any addenda thereto is true, complete and accurate. We understand that if any of this information is false, misleading or incomplete, this application may be declined or rejected, or, if we have moved in our Lease Agreement may be terminated.
- 2. We authorize management to make any and all inquiries to verify this information, either directly or through information exchanged now or later with rental, credit, criminal screening services and to contact previous and current landlords or other sources for credit and criminal confirmation which may be released to appropriate Federal, State or local agencies.
- 3. If our application is approved and move-in occurs, we certify that only those persons listed on this application will occupy the apartment, that they will maintain no other place of residence and that there are no other persons for whom we have or expect to have responsibility to provide housing.
- We agree to notify management in writing immediately regarding any changes in household address, telephone numbers, income and household composition.
- 5. We have read and understand the information in this application.
- 6. We have been notified that the Resident Selection Criteria, which summarizes the procedures for processing applications, is posted in the management and/or leasing office.
- We authorize management to obtain one or more "consumer reports" as defined in the Fair Credit Reporting Act, 15 U.S.C Section 1681 a(d), seeing information on our creditworthiness, credit standing, credit capacity, mode of living and criminal background.

Signature Clause ~ All adult household members must sign below:

I understand that management is relying on the information contained in this application to prove my household's eligibility for occupancy. I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of this application. I also understand that such action may result in criminal penalties.

I authorize my consent to have management verify the information contained in this application for the purposes of proving my eligibility for occupancy. I agreed to provide all necessary information, including source names, address, phone numbers and account numbers where applicable and any other information required for expediting this process. I understand my being offered an apartment is contingent on meeting the selection criteria established for the property for which I am applying and a copy of which can be obtained from the Rental Office.

Date:	Applicant (Head of Household) Signature:		
Date:	Co-Applicant Signature:		
Date:	Co-Applicant Signature:		
Date:	Co-Applicant Signature:		

#### Authorization for Release of Information

1,\_\_\_\_\_\_\_, the undersigned, hereby authorize the release to management of \_\_\_\_\_\_\_, the undersigned, hereby authorize the release to management of \_\_\_\_\_\_\_, the undersigned, hereby authorize the release to management of \_\_\_\_\_\_\_, purposes of documenting information required under Federal and/or State housing program guidelines.

Information Covered:

l understand that previous or current information regarding me may be needed. Verifications and inquiries that may be requested include, but are not limited to: Personal Identity, Family Composition, Student Status, Federal Benefits, State Benefits, Local Benefits, Social Security numbers, Personal Credit, Criminal Record, Employment, Income and Assets. 1 understand that this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for and/or continued participation as a Qualified Resident under Federal and/or State housing program guidelines.

Groups or Individuals that may be contacted:

The groups, individuals or information that may be asked to release the above information include, but are not limited to:

1. Current and Previous Employers

- 2. Current and Previous Landlords
- 3. Local. State and federal courts and law enforcements agencies
- 4. Welfare Agencies
- 5. State Unemployment

Conditions:

- 6. Banks and other financial Institutions
- 7. Veteran's Administration

#### 8.Utility Companies 9. Social Security Administration

- 10. Credit Reporting Agencies
- 11. Internal Revenue Service
- 12. Department of Veteran's Affairs
- 13. Schools and Colleges
- 14. Providers of alimony, child support, pensions,

annuities.

I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization form expires 15 months after the date the form is signed.

Applicant/Resident Signature

Date

2950 Polk Street, Redding, CA 96001 530-338-1420

## PC REDDING, A CALIFORNIA LIMITED PARTNERSHIP

irst, Middle and Last Name:
ocial Security Number:
rivers License Number:
ate of Birth:
urrent Address:
revious Address:
hone Number:
RELEASE OF INFORMATION

I authorize the following company/agency to release to NVCSS The Woodlands any information regarding my credit, payment of credit obligations, current credit obligations, current credit balance information, and any other pertinent information.

I understand that this information will be provided to the Department of Housing and Urban Development in order to satisfy their application requirement to receive funding for affordable housing. NVCSS The Woodlands pledges to preserve confidentiality concerning me and will neither give nor seek information except as specified above.

Company/Agency: Real ID, Inc.

Signature \_\_\_\_\_

Date:

#### **CRIMINAL BACKGROUND RELEASE FORM**

I understand that the owner/owner's agent will deny my application if I or any household member has been convicted of a felony crime. By signing this form, I consent to the release of my criminal record to the owner/owner's agent and I agree that I will not file any claim for lawsuit relating to the use of my criminal record for screening purposes.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICE USE ONLY:

Report Ran by:\_\_\_\_\_\_Date:\_\_\_\_\_

Program to Charge: \_\_\_\_\_

Race and Ethnic Data Reporting Form

od lands Name of Property Project No.

U.S. Department of Housing and Urban Development Office of Housing OMB Approval No. 2502-0204 (Exp. 06/30/2017)

Address of Property

NUCSS

Name of Owner/Managing Agent

Type of Assistance or Program Title:

Name of Head of Household

Name of Household Member

Date (mm/dd/yyyy): \_

Ethnic Categories*	Select One
Hispanic or Latino	
Not-Hispanic or Latino	
Racial Categories*	Select All that Apply
American Indian or Alaska Native	
Asian	
Black or African American	
Native Hawaiian or Other Pacific Islander	
White	
Other	

\*Definitions of these categories may be found on the reverse side.

There is no penalty for persons who do not complete the form.

Signature

Date

Public reporting burden for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interum or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provide and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does no require any special protection.

form HUD-27061-H (9/2003)

#### PART IX. SUPPLEMENTAL INFORMATION FORM

The California Tax Credit Allocation Committee (CTCAC) requests the following information in order to comply with the Housing and Economic Recovery Act (HERA) of 2008, which requires all Low Income Housing Tax Credit (LIHTC) properties to collect and submit to the U.S. Department of Housing and Urban Development (HUD), certain demographic and economic information on tenants residing in LIHTC financed properties. Although the CTCAC would appreciate receiving this information, you may choose not to furnish it. You will not be discriminated against on the basis of this information, or on whether or not you choose to furnish it. If you do not wish to furnish this information, please check the box at the bottom of the page and initial.

Enter both Ethnicity and Race codes for each household member (see below for codes).

TENANT DEMOGRAPHIC PROFILE						
HH Mbr#	Last Name	First Name	Middle Initial	Race	Ethnicity	Disabled
1						
2						
3						-
4						
5						
6						
7						

The Following Race Codes should be used:

1 - White - A person having origins in any of the original people of Europe, the Middle East or North Africa.

2 - Black/African American - A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" apply to this category.

- 3 American Indian/Alaska Native A person having origins in any of the original peoples of North and South America (including Central America), and who maintain tribal affiliation or community attachment.
- 4 Asian A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent:

4a Asian India	4e – Korean
4b - Chinese	4f - Vietnamese
4c Filipino	4g - Other Asian
4d - Japanese	

5 - Native Hawaiian/Other Pacific Islander - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands:

5a - Native Hawaiian	5c - Samoan
5b - Guamanian or Chamorro	5d - Other Pacific Islander

6 - Other

7 - Did not respond. (Please initial below)

Note: Multiple racial categories may be indicated as such: 31 – American Indian/Alaska Native & White, 14b – White & Asian (Chinese), etc.

The Following Ethnicity Codes should be used:

- I Hispanic A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. Terms such as "Latino" or "Spanish Origin" apply to this category.
- 2 Not Hispanic A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- 3 Did not respond. (Please initial below)

Disability Status:

1 - Yes

If any member of the household is disabled according to Fair Housing Act definition for handicap (disability):

- A physical or mental impairment which substantially limits one or more major life activities; a record of such an impairment or being regarded as having such an impairment. For a definition of "physical or mental impairment" and other terms used, please see 24 CFR 100.201, available at <a href="http://fairhousing.com/legal-research/hud-regulations/24-cfr-100201-definitions">http://fairhousing.com/legal-research/hud-regulations/24-cfr-100201-definitions</a>.
- "Handicap" does not include current, illegal use of or addiction to a controlled substance.
- · An individual shall not be considered to have a handicap solely because that individual is transgender.

2 - No

3 - Did not respond (Please initial below)

**Resident/Applicant:** I do not wish to furnish information regarding ethnicity, race and other household composition.

(Initials)		The rest of the rest of the second second second					
(HH#)	1.	2.	3.	4.	5.	6.	7.

3

CTCAC Tenant Income Certification (May 2018)

2950 Polk Street Redding CA 96001 530-338-1420

#### **Data Base Disclosure**

Regarding Registered Sex Offenders

The following terms and conditions are hereby incorporated in and made a part of the Residential Lease of The Woodlands Apartments, dated , in which is referred to as Tenant and THE WOODLANDS is referred to as Landlord.

Notice: Pursuant to Section 290.46 of the Penal Code, information about specified registered sex offenders is made available to the public via an Internet Web site maintained by the Department of Justice at www.meganslaw.ca.gov. Depending on an offender's criminal history, this information will include either the address at which the offender resides or the community of residence and ZIP Code in which he or she resides.

Tenant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Landlord: \_\_\_\_\_\_ The Woodlands Apartments

Date:

The Woodlands does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted program and activities.

# ADDITIONAL ADULT FORMS APPLICATION / INITIAL CERTIFICATION

The following forms are to be completed by any additional adult household member.

Please also sign the application and any forms in the main packet where multiple adult signatures are requested.

If there is more than one additional adult, please request more forms.

Thank you.

2950 Polk Street, Redding, CA 96001 530-338-1420

### PC REDDING, A CALIFORNIA LIMITED PARTNERSHIP

irst, Middle and Last Name:
ocial Security Number:
Drivers License Number:
Date of Birth:
Current Address:
revious Address:
hone Number:

#### **RELEASE OF INFORMATION**

I authorize the following company/agency to release to NVCSS The Woodlands any information regarding my credit, payment of credit obligations, current credit obligations, current credit balance information, and any other pertinent information.

I understand that this information will be provided to the Department of Housing and Urban Development in order to satisfy their application requirement to receive funding for affordable housing. NVCSS The Woodlands pledges to preserve confidentiality concerning me and will neither give nor seek information except as specified above.

Company/Agency: Real ID, Inc.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

#### CRIMINAL BACKGROUND RELEASE FORM

I understand that the owner/owner's agent will deny my application if I or any household member has been convicted of a felony crime. By signing this form, I consent to the release of my criminal record to the owner/owner's agent and I agree that I will not file any claim for lawsuit relating to the use of my criminal record for screening purposes.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

\* FOR OFFICE USE ONLY:

Report Ran by:\_\_\_\_\_\_Date:\_\_\_\_\_

Program to Charge: \_\_\_\_\_

2950 Polk Street Redding CA 96001 530-338-1420

### Data Base Disclosure

Regarding Registered Sex Offenders

The following terms and conditions are hereby incorporated in and made a part of the Residential Lease of The Woodlands Apartments, dated \_\_\_\_\_, in which is referred to as Tenant and THE WOODLANDS is referred to as Landlord.

Notice: Pursuant to Section 290.46 of the Penal Code, information about specified registered sex offenders is made available to the public via an Internet Web site maintained by the Department of Justice at www.meganslaw.ca.gov. Depending on an offender's criminal history, this information will include either the address at which the offender resides or the community of residence and ZIP Code in which he or she resides.

Tenant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

.

Landlord: \_\_\_\_\_ The Woodlands Apartments

Date:

The Woodlands does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted program and activities.